

## TECHNICAL ADVISORY COMMITTEE MEETING

February 6, 2014  
1:30 PM to 3:00 PM  
[SCOG, Room C](#)

### AGENDA

1. Introductions
2. Public Comment
3. SCOG Report
4. [MTIP Amendments](#)
5. [TAP Project Rankings](#)
6. STP Project Scoring/Project Presentations
7. Non-Motorized Plan Ranking Criteria
8. Roundtable projects discussion: Open

Next meeting March 6, 2014

Please contact [Gabe Philips](#) at (360) 416-6678 if there are any other items that need to be brought up for discussion.