

TECHNICAL ADVISORY COMMITTEE MEETING

October 2, 2014
1:30 PM to 3:00 PM
[SCOG, Room C](#)

AGENDA

1. SCOG Report
2. Approval of [September 4, 2014 TAC Meeting Minutes](#)
3. [Draft 2015-2020 Regional Transportation Improvement Program](#)
4. Regional Non-Motorized Plan
 - a. [Regional Non-Motorized Routes](#)
5. Roundtable projects discussion: Open

Next meeting November 6, 2014

Please contact [Gabe Philips](#) at (360) 416-6678 if there are any other items that need to be brought up for discussion.

[Printer-friendly version of meeting materials](#)