

## TECHNICAL ADVISORY COMMITTEE MEETING

December 4, 2014  
1:30 PM to 3:00 PM  
[SCOG, Room C](#)

### AGENDA

1. SCOG Report
2. Approval of [November 6<sup>th</sup>, 2014 TAC Meeting Minutes](#)
3. Regional Non-Motorized Plan
  - a. [Draft Project Prioritization](#)
4. Roundtable projects discussion: Open

Next meeting January 8, 2015

Please contact [Gabe Philips](#) at (360) 416-6678 if there are any other items that need to be brought up for discussion.

[Printer-friendly version of meeting materials](#)