

# PROJECT APPLICATION FORM

## SURFACE TRANSPORTATION BLOCK GRANT PROGRAM

### TRANSPORTATION ALTERNATIVES

### HIGHWAY INFRASTRUCTURE PROGRAM

Project Title:

## GENERAL PROJECT INFORMATION

Date of Submittal:

Organization:

Applicant Name, Title:

Applicant Phone Number:

Applicant Email Address:

## PROJECT INFORMATION

Accurately describe project. If selected for funding, SCOG will ensure project descriptions programmed in the Regional Transportation Improvement Program are consistent with this application, and any additional project materials submitted as part of this project selection process. All eligibility criteria must be met at the time of application. Projects that do not meet eligibility criteria under any of the federal programs considered for this project selection will be removed from consideration.

Project Location:

Is the project sponsor requesting Urban Area or Rural Area funding?  Urban Area  Rural Area  
(use this [map](#) to determine applicable geography)

Federal Functional Classification (use this [map](#)):

Beginning Termini:

Ending Termini:

Project Length (in miles):

Has the project been submitted to SCOG in the web based STIP software?  Yes

STIP ID:

## Project Description

Include the project scope, purpose, and brief comparison of existing and proposed conditions (5,000 characters maximum).

## PLANNING & PUBLIC INVOLVEMENT

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Is this project included in the project sponsor's long-range plan?     Yes                       No

Project ID:                      Provide hyperlink to document:                      Page number:

If no hyperlink is available, provide plan in email attachment with application materials.

Is this project identified in the project sponsor's six-year comprehensive transportation program, capital improvement program, or equivalent?     Yes                       No

Project ID:                      Provide hyperlink to document:                      Page number:

If no hyperlink is available, provide program in email attachment with application materials.

Date of public meeting(s) in which the documents identified above were approved by the project sponsor's governing body:

What project in the Skagit 2045 Regional Transportation Plan (use this [map](#)) is this project implementing, if any? ID #:

## PROPOSED SCHEDULE

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PE/PL/ Other	RW	CN
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Earliest possible obligation date (mm/yyyy)

Estimated completion date (mm/yyyy)

## ATTACHMENTS

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Applicant has included:

- Vicinity Map
- Signed [Project Endorsement Form](#)
- Professional Engineer's Estimate (if applicable)
- Typical Section (if applicable)
- Written Concurrence (if project is within or connects to right of way of another organization)
- Written acknowledgment from Skagit Transit (if project is located on fixed-route transit line)

## COST SUMMARY

A. Previous obligations (all fund sources, all phases)	\$	Federal funding is requested for the following phases (check all that apply):
Fund Source:	\$	
Fund Source:	\$	
Fund Source:	\$	
B. Requested federal funds (include request by phase in notes, if applicable)	\$	<input type="checkbox"/> Preliminary Engineering/Design <input type="checkbox"/> Right-of-way <input type="checkbox"/> Construction <input type="checkbox"/> Other (planning, etc.)
C. Other secured federal funds. Source:	\$	
D. Other secured state funds. Source:	\$	
E. Secured local funds (minimum 13.5%). Source:	\$	
F. Secured private funds. Source:	\$	
G. Other planned phases	\$	
H. Total estimated project cost (all phases).	\$	

Cost summary notes (optional, 1,000 characters):

Describe the commitment of secured matching funds and the status of obtaining any unsecured funds. (Note: Matching funds must be available at the time of fund obligation. 1,000 characters)

**ECONOMIC VITALITY**

**15 MAXIMUM**

**CONSISTENCY WITH ECONOMIC DEVELOPMENT PLAN 2**

Is project consistent with an adopted economic development/revitalization plan or other plan with an economic development component? If so, cite the plan and page number applicable to this project.

Hyperlink to plan:

Page number:

If no hyperlink is available, provide plan in email attachment with application materials.

**FREIGHT NETWORK 5**

Is the project located on, or intersect with, the Freight and Goods Transportation System?  
 (use this [map](#))

- T-1 ..... 5
- T-2 ..... 4
- T-3 ..... 3
- T-4 ..... 2
- T-5 ..... 1
  
- R-1 ..... 5
- R-2 ..... 4
- R-3 ..... 3
- R-4 ..... 2
- R-5 ..... 1
  
- W-1 ..... 5
- W-2 ..... 4
- W-3 ..... 3
- W-4 ..... 2
- W-5 ..... 1

**PRIVATE PARTNER FUNDS 4**

Have private partners pledged funding to this project? If so, how much? \$

(1 point per 2% of total amount of federal funds requested.)

*Note: this does not include traffic impact fees and/or any funds identified as local match.*

To receive points in this category, project sponsor must include signed pledge sheet from private partner(s) with pledged funding level.

**ENVIRONMENTAL JUSTICE** **4**

Is project within 100 feet of low-income census tract? (SCOG will perform this analysis)  ..... 2

Is project within 100 feet of minority census block? (SCOG will perform this analysis)  ..... 2

Does this project meet an identified need of an Environmental Justice minority or low-income protected population? This must be demonstrated by a formal letter of support by a service provider of Environmental Justice protected population(s). (Include letter for support with application) ..... 4

**EXISTING AND FUTURE DEVELOPMENT (SCOG WILL PERFORM THIS ANALYSIS)** **8**

Project is located in area of significant existing employment or future employment growth. For the 2018 measure, submitted projects will be divided into thirds based on highest rate of existing employment per acre in the transportation analysis zones the project is within. For the 2045 measure, submitted projects will be divided into thirds based on the number of new jobs per acre in the transportation analysis zones the project is within. Project will receive points for the highest point-value geography it is within. Scores will not be combined, the project will receive the highest score from 2018 Employment Density or the 2045 Employment Growth Density.

2018 Employment Density

- Low Density ..... 0
- Medium Density ..... 4
- High Density ..... 8

2045 Employment Growth Density

- Low Density ..... 0
- Medium Density ..... 4
- High Density ..... 8

**SAFETY** **25 MAXIMUM**

**SAFETY PLANS** **5**

Is the project included in an adopted local road safety plan? ..... 5

If so, cite the plan and page number applicable to this project.

Hyperlink to plan:

Page number:

If no hyperlink is available, provide plan in email attachment with application materials.

Is the project included in an adopted transit safety plan? ..... 5

If so, cite the plan and page number applicable to this project.

Hyperlink to plan:

Page number:

If no hyperlink is available, provide plan in email attachment with application materials.

Is the project included in another adopted safety plan? ..... 5

If so, cite the plan and page number applicable to this project.

Hyperlink to plan:

Page number:

If no hyperlink is available, provide plan in email attachment with application materials.

*Note: to receive credit for the features listed below, they must be included in the project description submitted in Secure Access Washington, the web-based STIP software.*

**FEDERAL HIGHWAY ADMINISTRATION (FHWA) PROVEN SAFETY COUNTERMEASURES 20**

List each [FHWA proven safety countermeasure](#) the project includes (up to five total excluding safety plans, which are included in a previous safety subsection):

- ..... 4
- ..... 4
- ..... 4
- ..... 4
- ..... 4

**NON-ROADWAY SAFETY COUNTERMEASURES 20**

For non-roadway projects, list each [bicycle safety](#) and [pedestrian safety](#) countermeasure the project includes (up to five total excluding safety plans, which are included in a previous safety subsection):

- ..... 4
- ..... 4
- ..... 4
- ..... 4
- ..... 4

**MOBILITY**

**15 MAXIMUM**

**NETWORK DEVELOPMENT**

- Does this project improve a route that is proximate and parallel to regional network corridor? This must be demonstrated by a formal traffic study. (Include traffic study with project submittal.) ..... 2
- Does this project improve transit access and/or amenities on a current or planned Skagit Transit fixed route? (Include letter from transit agency to verify.) ..... 3
- Does this project include provisions for data collection (transit ridership, vehicular counts, bicycle counts, etc.)? ..... 2

*Note: to receive credit for the features listed below, they must be included in the project description submitted in Secure Access Washington, the web-based STIP software.*

- Does this project include bicycle wayfinding?..... 2
- Does this project include a paved, separated trail? ..... 4
- Does this project add or improve sidewalks/walkways for at least 50% of the total project length? ..... 2
- Does this project include bicycle lanes for at least 50% of the total project length (must include clear designation such as signage and/or pavement markings)? ..... 2
- Does this project include a signal or roundabout at an existing unsignalized intersection?..... 6

**REGIONAL NATURE**

**10 MAXIMUM**

**REGIONALLY SIGNIFICANT PROJECTS**

**10**

- Is this project included in the Skagit 2045 Regional Transportation Plan (use this [map](#))? ..... 10

**NON-REGIONALLY SIGNIFICANT PROJECTS**

**10**

- Is this project located on the regional transportation system (use this [map](#))? ..... 10

**PROJECT READINESS & FUNDING**

**10 MAXIMUM**

**PROJECT READINESS**

**5**

- Environmental permits approved or categorically excluded (include applicable documentation) ..... 2
- PS&E package complete or unnecessary (include applicable documentation) ..... 3



Right of way acquisition complete or unnecessary (include applicable documentation)..... 3

**PROJECT FUNDING (SCOG WILL SCORE THIS SUBSECTION) 5**

Other secured or previously obligated funding  
 (other than required match and private investment, 1 point per source) ..... 0-3

More than 13.5% local match (1 point per additional 5%)..... 0-2

**PRESERVATION & MAINTENANCE 15 MAXIMUM**

**IMPROVEMENT TYPE 5**

For roadway projects, what is the project’s improvement type in Secure Access Washington, the web-based STIP software? (100 characters maximum, SCOG will score) 0-5

For non-roadway projects, describe maintenance and preservation components of the project. (100 characters maximum, SCOG will score) 0-5

**PRESERVATION 5**

Does this project improve or sustain the condition of an existing transportation facility, restoring it to a state of good repair?..... 5

**MAINTENANCE 5**

Does this project include routine or preventative maintenance of a transportation facility? ..... 5

Does this project extend the useful life of an existing transportation facility? ..... 5

Does this project implement an element of the organization’s adopted asset management plan, or other adopted maintenance-related plan, program or strategy?..... 5

If so, cite the plan and page number applicable to this project.

Hyperlink to plan:

Page number:

If no hyperlink is available, provide plan in email attachment with application materials.

**TECHNICAL ADVISORY COMMITTEE PRIORITY**

**10 MAXIMUM**

The TAC will rank the submitted projects relative to each other based on the anticipated regional benefit of each project. The top ranked project will receive 10 points; the second ranked project will receive 9 points, etc. Projects not ranked in the top 10 will receive zero points.

**PROJECT DELIVERY BONUS**

**+5 POINTS**

This criterion is added in 2021 consistent with SCOG Regional Transportation Improvement Program obligation authority procedures introduced in 2020.

**PROJECT DELIVERY BONUS (SCOG WILL SCORE THIS SECTION)**

**5**

In 2020, did the project sponsor move a project forward using Gap Strategy #1 or #2 from the SCOG Obligation Authority Process, and obligate the project's federal funding by August 1? ..... 5